

States and to the people ultimately, to talk about strategies to decentralize education bureaucracy and move real decision-making back to our parents and school board members and administrators.

In the end, that is the truest expression of compassion and a caring, humanitarian, conservative agenda that we stand for here on the House floor, to treat families as though they matter, to treat children like real Americans, and treat teachers like real professionals.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. STUPAK (at the request of Mr. GEPHARDT) for today and the balance of the week on account of family business.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material:)

Mr. BROWN of Ohio, for 5 minutes, today.

Mr. FILNER, for 5 minutes, today.

Mr. UDALL of New Mexico, for 5 minutes, today.

Ms. BERKLEY, for 5 minutes, today.

Mr. RODRIGUEZ, for 5 minutes, today.

Mrs. CLAYTON, for 5 minutes, today.

Mr. LIPINSKI, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mr. GREEN of Texas, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

Mrs. CAPPS, for 5 minutes, today.

Mr. BERRY, for 5 minutes, today.

Ms. DELAURO, for 5 minutes, today.

Mrs. NAPOLITANO, for 5 minutes, today.

(The following Members (at the request of Mr. THUNE) to revise and extend their remarks and include extraneous material:)

Mr. CALVERT, for 5 minutes, today.

Mr. SCARBOROUGH, for 5 minutes each day, today and on March 24.

Mr. DIAZ-BALART, for 5 minutes each day, today and on March 24.

Mr. MORAN of Kansas, for 5 minutes each day, today and on March 25.

Mr. KASICH, for 5 minutes, today.

Mr. WELDON of Pennsylvania, for 5 minutes, today.

Mrs. ROUEMA, for 5 minutes each day, today and on March 24.

Mr. DEAL of Georgia, for 5 minutes, today.

Mr. WATKINS, for 5 minutes, today.

Mr. ENGLISH, for 5 minutes, on March 24.

Mrs. KELLY, for 5 minutes, today.

Mr. SESSIONS, for 5 minutes, on March 24.

Mr. LEACH, for 5 minutes, today.

Mr. BOEHLERT, for 5 minutes on March 24.

Mr. THUNE, for 5 minutes, today.

ADJOURNMENT

Mr. CUNNINGHAM. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 15 minutes p.m.), the House adjourned until tomorrow, Wednesday, March 24, 1999, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

1206. A letter from the Chief, Forest Service, Department of Agriculture, transmitting the Department's final rule—Administration of the Forest Development Transportation System: Temporary Suspension of Road Construction and Reconstruction in Unroaded Areas (0596-AB68) received February 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1207. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Oxirane, methyl-, polymer with oxirane, mono [2-(2-butoxyethoxy) ethyl]ether; Exemption from the Requirement of a Tolerance [OPP-300793; FRL-6059-4] (RIN: 2070-AB78) received March 3, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1208. A letter from the Director, Federal Emergency Management Agency, transmitting a draft of proposed legislation to amend the National Flood Insurance Act of 1968 to reduce losses to properties that have sustained flood damage on multiple occasions; to the Committee on Banking and Financial Services.

1209. A letter from the Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's final rule—Graduate Assistance in Areas of National Need—received March 15, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

1210. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Protection of Stratospheric Ozone; Listing of Substitutes for Ozone-Depleting Substances [FRL-6237-5] (RIN: 2660-AG12) received March 3, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1211. A letter from the Director, Regulation Policy and Management Staff, Food and Drug Administration, transmitting the Administration's final rule—Ear, Nose, and Throat Devices; Classification of the Nasal Dilator, the Intranasal Splint, and the Bone Particle Collector [Docket No. 98N-0249] received March 15, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1212. A letter from the Director, Regulations Policy and Management Staff, Food and Drug Administration, transmitting the Administration's final rule—Indirect Food Additives: Polymers [Docket No. 97F-0412] received March 15, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1213. A letter from the Secretary of Transportation, transmitting the Department's Fiscal Year 1998 Annual Report to Congress on progress in conducting environmental re-

medial action at federally owned or operated facilities, pursuant to Public Law 99-499, section 120(e)(5) (100 Stat. 1669); to the Committee on Commerce.

1214. A letter from the Chief Financial Officer, Export-Import Bank of the United States, transmitting the annual report to Congress on the operations of the Export-Import Bank of the United States for Fiscal Year 1998, pursuant to 12 U.S.C. 635g(a); to the Committee on Government Reform.

1215. A letter from the Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule—Indiana Regulatory Program [SPATS No. IN-144-FOR] received March 1, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1216. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of Interior, transmitting the Department's final rule—Procedures for State, Tribal, and Local Government Historic Preservation Programs (RIN: 1024-AC44) received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1217. A letter from the Acting Assistant Administrator for Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Framework Adjustment 25 [Docket No. 980318066-8066-01; I.D. 022698A] (RIN: 0648-AK77) received November 9, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1218. A letter from the Deputy Assistant Administrator for Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to Rocket Launches [Docket No. 980629162-9033-02; I.D. 093097E] (RIN: 0648-AK42) received March 15, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1219. A letter from the Executive Director, The American Battle Monuments Commission, transmitting a draft of proposed legislation to facilitate fund raising for the construction of a memorial to honor members of the Armed Forces who served in World War II and commemorate United States participation in that conflict and related matters; to the Committee on Resources.

1220. A letter from the Secretary, Federal Trade Commission, transmitting the Commission's Twenty-First Annual Report to Congress pursuant to section 7A of the Clayton Act, pursuant to 15 U.S.C. 18a(j); to the Committee on the Judiciary.

1221. A letter from the Program Analyst, Office of the Chief Counsel, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Boeing Model 747 Series Airplanes [Docket No. 98-NM-76-AD; Amendment 39-11054; AD 99-05-06] (RIN: 2120-AA64) received March 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1222. A letter from the Program Analyst, Office of the Chief Counsel, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Bell Helicopter Textron, Inc. Model 214B and 214B-1 Helicopters [Docket No. 94-SW-23-AD; Amendment 39-11055; AD 99-05-07] (RIN: 2120-AA64) received March 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1223. A letter from the Program Analyst, Office of the Chief Counsel, Department of Transportation, transmitting the Department's final rule—Standard Instrument Approach Procedures; Miscellaneous Amendments [Docket No. 29474; Amdt. No. 1917] received March 4, 1999, pursuant to 5 U.S.C.